

15 September 2012

**Curriculum Vitae
of
KUAH-PEARCE Khun Eng
柯群英**

PERSONAL INFORMATION

1. Education

- 1) Ph.D (Social and Cultural Anthropology), Monash University, Australia (1989)
- 2) B. A. and B. Soc. Sc., University of Singapore, Singapore (1980)

2. Language Proficiency

- 1) English (Native equivalent)
- 2) Mandarin (Native speaker)
- 3) Fujianese (Native speaker)
- 4) Chaozhouese (Native equivalent)
- 5) Cantonese (Native equivalent)
- 6) Malay (Elementary)
- 7) Japanese (Elementary)

3. Academic Positions

- 1) Associate Professor, Department of Sociology, University of Hong Kong (since January 2000)
- 2) Lecturer/Assistant Professor, Department of Sociology, University of Hong Kong (September 1992 – 1999)
- 3) Lecturer, Department of History and Philosophy of Science and Anthropology, University of Melbourne (June 1989 – July 1992)
- 4) Research Fellow, Institute of Southeast Asian Studies, Singapore (Dec 1988 - May 1989)

PART 1: RESEARCH AND SCHOLARSHIP

(A) SCHOLARLY BOOKS, MONOGRAPHS, EDITED BOOKS AND CHAPTERS

(a) Research Books/Monographs (Sole Author)

1. 柯群英, 重建侨乡: 新加坡海外华人与侨乡的记忆和认同 [Kuah-Pearce Khun Eng, *Rebuilding the Ancestral Village: Memories and Identities of Singapore Chinese and their Home Village*], HKU Press and World Scientific. Forthcoming, 2013.

2. Kuah-Pearce Khun Eng, *Rebuilding the Ancestral Village: Singaporeans in China* (2nd Edition), jointly published by HKU Press (January 2011), National University of Singapore Press (May 2011) and Amsterdam University Press (November 2011) xvi + 279pp. (Google scholar 38 cites). 1st edition published by Ashgate Publishing Ltd (Aldershot, England and Brookfield, Vermont, U.S.A.) pp. xv + 284 pp (including maps and tables), (January 2000), xv + 284pp.

Book reviews:

- a) James Watson (Harvard U) (2nd edition, see Appendix 1A)
 - b) Richard Madsen (UC San Diego) (2nd edition, see Appendix 1B)
 - c) Yan Yunxiang (UCLA) (2nd edition, see Appendix 1C)
 - d) Philip Kuhn's book "Chinese Among Others discusses my book (2008), pp.373-375 (1st edition, see Appendix 1D)
 - e) Li Minghuan, Dushu, 2009: vol.8 discusses my book (1st edition, see Appendix 1E)
 - f) Ronald Skeldon, Journal of Ethnic and Migration Studies, 2002 (28) (1st edition, see Appendix 1F)
 - g) Adam McKeown, Diaspora (2001, 10(3) (1st edition, see Appendix 1G)
 - h) HKU Bulletin, December 2011, vol.13(1): 13-14 (Appendix 1I).
 - i) Huang Shu-ming, Journal of Asian Studies (Spring 2012)
3. Kuah-Pearce Khun Eng, *State, Society and Religious Engineering: Towards A Reformist Buddhism*, Singapore: Institute of Southeast Asian Studies, pp. xiv + 337 pp (including diagram). (November 2009). [2nd edition] xiv + 337pp. (Google scholar 16 cites). 1st edition published by Times International: Eastern Universities Press, Singapore, pp. viii + 328 pp (including diagram). (April 2003). viii + 328pp.

Book reviews:

- a) Wang Gungwu (NUS) Review appeared on book back page (1st edition, see Appendix 2A)
- b) Arthur Kleinman (Harvard) Review appeared on book back page (1st edition, see Appendix 2A)
- c) Lynn T. White III (Princeton) Review appeared on book back page (1st edition, see Appendix 2A)
- d) P. Tan B.S. (Sojourn, 2004: 19(2)) pp. 319 –323. (1st edition, see Appendix 2B)
- e) Judith Nagata - Journal of Chinese Religions, 2003 (31) (1st edition, see Appendix 2C)

(b) Edited Books

1. Kuah-Pearce Khun Eng and Gilles Guiheux, (eds.) – *Social Movements in China: The Expansion of Protest Spaces*, Amsterdam: Amsterdam University Press (July 2009), [Equal contribution]. 312pp. [3 cites]

Book Reviews:

- a) David Tyfield, Contemporary Sociology: A Journal of Reviews, Vol. 39(6): 718, Nov 1, 2010). (See Appendix 3A)
 - b) J. Li, *Choice*: Jun 2010; 47, 10; p. 1970. (See Appendix 3B)
2. Kuah-Pearce Khun Eng, (ed.) *Chinese Women and The Cyberspace*, (Amsterdam: University of Amsterdam Press, May 2008). 275pp. [2 cites]
3. Kuah-Pearce Khun Eng and Andrew P. Davidson, (ed.), *At Home in the Chinese Diaspora: Memories, Identities and Belongings*, (Richmond, UK: Palgrave Macmillan, March 2008), xi + 259pp. [Equal contribution]. [5 cites]
- Book Reviews
- a) Li, Wendy Wen, and Groot, Shiloh (2010) Journal of Chinese Overseas, 6 (1). pp. 145-147. (See Appendix 4A)
 - b) Parker, D., *Diaspora* (2005) : 14(2/3) (See Appendix 4B)
 - c) Nevot, A., *Arch.europ.sociol.*, L, 3 (2009), pp. 527–53 (See Appendix 4C)
 - d) Suin R., *Diaspora, Indigenous, and Minority Education*, 2009, 3: 205–206. (See Appendix 4D)

4. Kuah-Pearce Khun Eng and E. Hu-DeHart (eds.) - *Voluntary Organizations in the Chinese Diaspora*, (Hong Kong University Press, 2006), x + 295pp. (contribution: K.E. Kuah-Pearce 80%, Hu-DeHart 20%) [10 cites]
 Book Reviews
 a) Chee, Maria W. L., *China Review International*, Spring 2007 Vol 14 (1):128-132 (See Appendix 5A)
 b) Kuhn, Philip A., *China Journal*, Jan2007, Issue 57, p205-207, 3p (See Appendix 5B)
5. Kuah-Pearce Khun Eng, (ed.), *Chinese Women and Their Social and Network Capitals* (Singapore: Marshall Cavendish International, 2004) vii + 271pp.
6. Zhou Daming and Kuah-Pearce Khun Eng (eds.), *Overseas Chinese and the Qiaoxiang Society*, <<Qiaoxiang yimin yu difang shehui>> Beijing: Publishing House for Nationality, << Beijing: Minzu chubanshe>> (February 2003) ISBN: 7-105-05426-3 [Chinese title: 华南移民与地方社会] (January 2003) [Equal contribution]. 177pp.
7. Kuah-Pearce Khun Eng and Tang Hei Hang, Hayes (Compiler), Preliminary Conference Proceedings, the First International Symposium on *Chinese Women and their Network Capital*, (Department of Sociology, University of Hong Kong, June 20-21), 2002, pp. 308.
8. Grant Evans, Chris Hutton and Kuah Khun Eng (eds.), *Where China Meets Southeast Asia*, Singapore: Institute of Southeast Asian Studies Publication and New York: St. Martin's Press, 2000. (Hardback edition); Institute of Southeast Asian Studies Publication and White Lotus Press. viii + 346pp. (Bangkok) (Paperback edition) [Equal contribution].[55 cites]
 Book Reviews
 1) James K. Chin (The China Review, 2002, 2(2) (See Appendix 6A)
 2) Cheesman, Nick. *Asian Ethnicity*, Feb2003, Vol. 4 Issue 1, p152, 3p (See Appendix 6B)
 3) Rigg, Jonathan. *Asian Affairs*, Oct2001, Vol. 32 Issue 3, p345, 3p (See Appendix 6C)
 4) Hill, A.M., *Pacific Affairs* (2001, Vol 74 (3): 418-419(See Appendix 6D)
 5) Jonsson, H, *The Journal of Asian Studies* (2003,vol. 62: 200-202) (See Appendix 6E)
 6) Ian Wilson (*Asian-Pacific Economic Literature*, 2001:15(1) (See Appendix 6F)
 7) Mackerras, C., *China Information* (2001, vol 15(2): 171-173) (See Appendix 6G)
 8) F. Michel (*Histoire et Anthropologie*, 2001, 23)
 9) Sarah Turner (*NZJAS*, 2001, 3(1)
 10) *Indochina Chronology* (2000,XIX (4)
 11) B. David, *China Perspectives* (2003 Jan-Feb, vol.45)

(c) Book Chapters

1. Kuah-Pearce Khun Eng, October 2012, “人女性與虛擬空間” in 《性别觉醒：两岸三地社会性别研究》，谭少薇，叶汉明，黄慧贞和卢家詠 香港: 商務印書館. “Chinese Women and the Cyberspace” in **Gender Awakening: Gender Studies between the Two Straits and Three Places**, edited by M.S.M. Tam, Yip H.M., Huang H.Z. and Lu J.Y. Hong Kong: Commercial Press, pp.193 – 211.
2. Gilles Guiheux and Kuah-Pearce Khun Eng*, “Universalistic Humanitarianism in Mainland China: A case study of a French NGO: in **Indigenous and Medical Charities**, edited by Brown, R. and Faure, D., Routledge Press [50:50%], [forthcoming].

3. Kuah-Pearce Khun Eng and Huang Yedan, "The Flow of Trader's Goddess: Tianhou in 19th Century America" in *Free Trade and the Sino-America Relationship in the 19th and 20th Century*, edited by Kendall Johnson, Hong Kong: HKU Press (January 2012), pp. 163 – 176. [Kuah-Pearce 70%; Huang 30%].
4. Kuah-Pearce Khun Eng, (March 2010), <<序>>, 江伯煒, **新洲浯民: 新加坡金门人的总乡会馆**, 台湾金门: 金门县文化局 ("Forward" in Chiang Po-wei, *Kinmen People and Jinmen Clan Association in Singapore*, Kinmen, Taiwan: Kinmen County Cultural Office.
5. Kuah-Pearce Khun Eng and Gilles Guiheux, "Framing Social Movements in China" in *Social Movements in China: Negotiating Protest Spaces*, Amsterdam: Amsterdam University Press (July 2009), pp. 9-24. [50:50%]
6. Kuah-Pearce Khun Eng, "Anti-Globalisation Movement as Protest Space in Hong Kong Society" in *Social Movements in China: Negotiating Protest Spaces*, Amsterdam: Amsterdam University Press, (July 2009), pp. 91 - 116.
7. Kuah-Pearce Khun Eng, "A Strategic Partnership between Buddhism and the State: Delivering Welfare Services in Singapore" in Lai Ah Eng, *Religious Diversities and Harmony in Singapore* (September 2008), pp. 505-523.
8. Kuah-Pearce Khun Eng, "Diversities and Unities: Towards a Reformist Buddhism in Singapore" in Lai Ah Eng, *Religious Diversities and Harmony in Singapore* (September 2008), pp. 195 - 214.
9. Kuah-Pearce Khun Eng, "Internet as Social Capital and Social Space: Cyberactivity of Hong Kong and Shanghai Women" in *Chinese Women and The Cyberspace*, Amsterdam: Amsterdam University Press (May 2008), pp.25 - 47.
10. Kuah-Pearce Khun Eng, "Introduction: Locating Chinese Women in the Cyberspace" in *Chinese Women and The Cyberspace*, Amsterdam: Amsterdam University Press (May 2008), pp. 11- 24
11. Andrew P. Davidson and Kuah-Pearce Khun Eng, "Introduction: Diasporic Memories and Identities" in *At Home in the Chinese Diaspora: Memory and Belonging*, Basingstoke: Palgrave Macmillan (March 2008), pp. 1 - 11. [Equal contribution]
12. Kuah-Pearce Khun Eng, "Collective Memories as Cultural Capital: from Chinese Diaspora to Emigrant Hometowns" in *At Home in the Chinese Diaspora: Memory and Belonging*, Basingstoke: Palgrave Macmillan (March 2008), pp.111 - 127.
13. Kuah-Pearce Khun Eng, "The Poetics of Religious Philanthropy: Buddhist Welfarism in Singapore" in *Religious Diversity and Civil Society: A*

- Comparative Analysis*, edited by Bryan S. Turner (Oxford: Bardwell Press, March 2008), pp. 167 - 185.
14. Kuah-Pearce Khun Eng, Vom chinesischen religiösen Synkretismus zum Reformbuddhismus: Religiöse Modernisierung in Singapur, in Manfred Hutter (Hg.): *Religionsinterne Kritik und religiöser Pluralismus im gegenwärtigen Südostasien*, Frankfurt: Peter Lang Verlag, January 2008 (Religionswissenschaft 15), pp. 83-100.
 15. Kuah-Pearce Khun Eng, "Flow of Moral Obligations: Chinese Women Feeding their Ancestors", in *Conference Proceedings on The International Conference on Chinese Society and Chinese Studies*, 24 – 26 October 2008, Nanjing: Department of Sociology, Nanjing University, pp. 180 – 195.
 16. Kuah-Pearce Khun Eng, "The Worship of Qingshui Zushi and Religious Revivalism in South China" in Tan, Chee-Beng, ed., March 2006, *Southern Fujian: Reproduction of Tradition in Post-Mao China*, Hong Kong: Chinese Hong Kong University Press, pp. 121 – 144.
 17. Kuah-Pearce Khun Eng and Evelyn Hu-DeHart, "Introduction: The Chinese Diaspora and Voluntary Associations" in Kuah-Pearce and Hu-Dehart (eds.), *Voluntary Organizations in the Chinese Diaspora*, Hong Kong: Hong Kong University Press, January 2006, pp. 1-28. [equal contribution]
 18. Kuah-Pearce Khun Eng, "The Cultural Politics of Clan Associations in Contemporary Singapore, in Kuah-Pearce and Hu-Dehart (eds.), *Voluntary Organizations in the Chinese Diaspora*, (Hong Kong: Hong Kong University Press), January 2006, pp. 53 – 76.
 19. Kuah-Pearce Khun Eng, "Towards Religious Modernity: The Emergency of Engaged Reformist Buddhism in Singapore" in *Chinese Mahayana Conference Thesis Collection*, Singapore: Singapore Buddhist Federation, 2005: pp. 174 – 208.
 20. Kuah-Pearce Khun Eng, "State, Conservation and Ethnicization: A Case Study of Little India in Singapore" [国家，族群文化保护与族性化：以新加坡的小印度为例], in Zhou Daming and Ma Jianjian (eds.), *An Investigation of the Process of Urbanization and the Problems of Ethnic Minorities* [城市化进程中的民族问题研究], Beijing: Nationalities Publishing House [北京：民族出版社], November 2005, pp. 223-253.
 21. Kuah-Pearce Khun Eng, "The Cultural Politics of Mainland Chinese Migration to Hong Kong", edited by Chan, Johannes M.M., *Immigration Laws and Policies in Hong Kong*, Hong Kong: Sweet and Maxwell Asia, 2004, pp. 211 – 226.
 22. Kuah-Pearce Khun Eng, "Introduction" in Kuah-Pearce (ed.), *Chinese Women and Their Social and Network Capitals*, Singapore: Marshall Cavendish International, 2004, pp.1-20.

23. Kuah-Pearce Khun Eng, "Cultural and Network Capitals: Chinese Women and the "Religious" Industry in South China" in Kuah-Pearce (ed.), *Chinese Women and Their Social and Network Capitals*, Singapore: Marshall Cavendish International, 2004, 121-143.
24. Kuah-Pearce Khun Eng, "Tapping into their Social Networks: Chinese Businesswomen in the Garment Industry in Guangzhou" in Kuah-Pearce (ed.), *Chinese Women and Their Social and Network Capitals*, Singapore: Marshall Cavendish International, 2004, pp. 144-168. (co-author GAO Chong) [50:50%]
25. Kuah-Pearce Khun Eng, "The Relationship Between Ancestor Worship and Cultural Capitalism in a Qiaoxiang Village in Fujian, South China" <<Fujian Qiaoxiang zhong wenhua ziben yu jizu de guanxi>> in *Overseas Chinese and the Qiaoxiang Society* <<Qiaoxiang yimin yu difang shehui>> Beijing: Publishing House for Nationality, << Beijing: Minzu chubanshe>> (February 2003), **Zhou Daming and Kuah-Pearce Eng (eds.), co-editor**, pp. 51 – 67.
26. Kuah-Pearce Khun Eng, "Overseas Chinese and the Construction of Qiaoxiang Society" <<huaqiao yu qiaoxiang shehui de jiangou>> in *Overseas Chinese and the Qiaoxiang Society*, <<Qiaoxiang yimin yu difang shehui>> Beijing: Publishing House for Nationality, << Beijing: Minzu chubanshe>> (February 2003) – **Zhou Daming and Kuah-Pearce Khun Eng (eds.), co-editor**, pp. 1 –7. [Equal contribution]
27. Kuah-Pearce Khun Eng, "Where Anthropology Meets Diaspora Studies: Some Considerations for Emigrant Village (Qiaoxiang) Studies" in Zhou Daming and He Guochiang (eds.), *New Perspectives on Cultural Anthropology*, Hong Kong: International Yenhuang Cultural Publishing House, 2003, pp. 178 – 192. (柯群英, 2003, "人類學与散居人口研究: 僑嚮研究中的一些注意事項", 周大鳴, 何國強主編《文化人類 學理論新視野學術研討會論文集》, 國際炎黃文化出版社 2003 年 12 月第 1 版), pp. 178 – 192.
28. Kuah-Pearce Khun Eng, "Buddhism in Singapore", in Melton, J. Gordon and Martin Baumann (eds.), *Religions of the World: A Comprehensive Encyclopedia of Beliefs and Practices* (vols. 1-4). Santa Barbara, CA: ABC-Clio, 2002, vol. 4: 1184 - 1185.
29. Kuah-Pearce Khun Eng and Wong Siu-lun "Dialect and Territorial-Based Associations: Cultural and Identity Brokers in Hong Kong" in *Hong Kong Reintegrating with China: Political, Cultural and Social Dimensions*, edited by Lee Pui-tak, Hong Kong: Hong Kong University Press, 2001, pp. 203-218. [Kuah-Pearce 80%: Wong 20%]
30. Kuah-Pearce Khun Eng and Wong Siu-lun "As Local and Global Cultural Brokers: A Fujianese Territorial Based Association in Hong Kong" in *Intercultural Relations, Cultural Transformation and Identity: The Ethnic Chinese*, edited by Teresita Ang, Manila: Kaisa Publication, 2000, pp. 226-235. [Kuah-Pearce 80%: Wong 20%]

31. Kuah Khun Eng, "Negotiating Central and Provincial Policies: Border Trading in South China" in Kuah, K.E., Hutton, C. and Evans, G. (eds.), *Where China Meets Southeast Asia*, pp. 72-99, Singapore: Institute of Southeast Asian Studies and New York: St. Martin's Press, 2000.
32. G. Evans and C. Hutton, Kuah Khun Eng, "Introduction: The Disappearing Frontier?" in Kuah, K.E., Hutton, C. and Evans, G. (eds.), *Where China Meets Southeast Asia*, pp. 1-6, Singapore: Institute of Southeast Asian Studies and New York: St. Martin's Press, 2000 [Equal contribution].
33. Kuah Khun Eng, "The Singapore-Anxi Connection: Ancestor Worship As Moral-Cultural Capital" in Douw, L, Huang, C. and Godley, M.R. (ed.), *Qiaoxiang Ties: Interdisciplinary Approaches to "Cultural Capitalism" in South China*, London: Kegan Paul International, 1999, pp. 143-157.
34. Kuah Khun Eng, "The Split Family Phenomenon: An Emerging New Immigrant Family Structure in Contemporary Hong Kong" in Wang, Gungwu and Wong, J. (eds.), *Hong Kong in China: A Year Later*, Singapore: Times Academic Press, 1999, pp. 203-230.
35. Kuah Khun Eng, "Rebuilding Their Ancestral Villages: The Moral Economy of the Singapore Chinese" in Wang, G.W. and Wong, J. (ed.), *China's Political Economy*, Singapore: University of Singapore Press and World Scientific, 1998, pp. 249-276.
36. Kuah Khun Eng, "Doing Anthropology within a Transnational Framework: A Study of the Singapore Chinese and Emigrant Village Ties", in Cheung, S.C.H. (ed.), *On the South China Track*, Hong Kong: Hong Kong Institute of Asia-Pacific Studies, Chinese University of Hong Kong, 1998, pp. 81-109.
37. <<移民与家庭之间的折仲：1997 焦虑的个人解决方式>>, in Skidmore, M., *香港与中国*, translated by Jian Shi Yuan, Singapore: Toppan Co, 1997, pp. 47 – 61.
38. Kuah Khun Eng, "Negotiating Emigration and the Family: Individual Solution to the 1997 Anxiety", in Skidmore, M., *Hong Kong and China: Pursuing a New Destiny*, Singapore: Toppan Publishing Company 1996, pp. 54-67.
39. Kuah Khun Eng, "Customary and Legal Marriages: Emerging Trends in Hong Kong" in Ma, J., Chiao, J. and Thoraval, J. (eds.), *Marriage Systems and Status of Women in Southern China*, Nanning: Guanxi Minority Publishing House, 1994, pp. 141-158. (in Chinese). Co-author: Tam, M.S.M. [50:50%]
40. Kuah Khun Eng, "Bugis Street in Singapore: Development, Conservation and the Reinvention of Cultural Landscape" in M.R. Askew and W.S. Logan (eds.), *Cultural Identity and Urban Change in Southeast Asia*, Australia: Deakin University Press, 1994, pp. 167-186.

(II) JOURNAL PUBLICATIONS

(a) Guest Editor/Co-editor of Focus Journal Issues

1. Khun Eng Kuah-Pearce and Jason Tan, Focus issue editors, Educational Governance in East Asia: Responding to Globalisation in *Asia Pacific Journal of Education*: Volume 30(4), December 2010.
2. Kuah-Pearce Khun Eng, focus issue editor, “Locating the Self in the Chinese Diaspora” in *Asian Studies Review*, Volume 30 (3) September 2006. (Editor)

(b) Publication in Refereed Journals

1. Nazrul Islam and Kuah-Pearce Khun Eng, “Ayurvedization of Masculinity and Femininity in Modern India”, *Journal of South Asia* (accepted, 2012) [50:50%] [International, Routledge] [SSCI].
2. Kuah-Pearce Khun Eng and Yiu-Chak Fong, “Identity and sense of belonging in post-colonial education in Hong Kong” in *Asia Pacific Journal of Education*, Volume 30 (4) December 2010: 433 – 448. [50:50%][International, Routledge] [SSCI].
3. Kuah-Pearce Khun Eng, and Jason Tan Eng Thye “Editorial Focus: Educational Governance in East Asia: Responding to Globalisation”, in *Asia Pacific Journal of Education*, Volume 30 (4) December 2010: 1 – 6. [50:50%][International, Routledge] [SSCI].
4. Kuah-Pearce Khun Eng, “Transnational Self in Chinese Diaspora: A Conceptual Framework” in *Asian Studies Review Journal* – “Locating the Self in the Chinese Diaspora” (Vol. 30 (3) September 2006), pp.223 – 240. [SSCI, AHCI][3 cites]
5. Kuah-Pearce Khun Eng, “Locating the Self in the Chinese Diaspora: Introductory Remarks” in *Asian Studies Review Journal* – “Locating the Self in the Chinese Diaspora”, (Vol. 30 (3) September 2006), pp. 217 – 222. [50:50%][International, Routledge]. [SSCI, AHCI][3 cites]
6. Kuah-Pearce Khun Eng, “Moralising Ancestors as Socio-moral Capital: A Study of a Transnational Chinese Lineage”, in *Asian Journal of Social Sciences*, June 2006, vol. 34 (2): 243 – 263. [International, Brill].[1 cite]
7. 柯群英, <<中国女性及其建立社会网络的策略>> (Kuah-Pearce Khun Eng, Chinese Women and their Network Strategies) in *神州交流 (Chinese Cross Currents)*, April – June 2005, pp. 71 – 91. [Regional, Macau Ricci Institute]
8. Kuah-Pearce Khun Eng, "Where Anthropology Meets Diaspora Studies: Some Considerations in Qiaoxiang Studies, *Journal of Guangxi University For Nationalities*, 2005 (July): 27 (4). <<人类学与散居人口研究：侨乡研究中的一些注意事>> , *广西民族学院学报* , pp. 55 - 62. [Regional, Guangxi University].

9. Kuah-Pearce Khun Eng, "Chinese Women and The Strategy of Social Networking", in *Chinese Cross Currents, Special Issue on Success and Values*, 2005, 2(2): 70 – 91.[Regional, Macau Ricci Institute]
10. Kuah Khun Eng, "Cross-Border Trading in South China: Social and Economic Implications" in *Histoire et Anthropologie*, 2000 (20), pp. 99-128. [International, L'Harmattan]
11. Kuah Khun Eng, "The Moral Economy of Ancestor Worship in a Chinese Emigrant Village" *Journal of Culture, Medicine and Psychiatry*, 1999 (23), pp. 99-132. (Special Issue: *The Transformation of Social Experience in Hong Kong, Taiwan and China* edited by Kleinman, A., Kleinman, J. and Lee, S.) [International, Springer], [SSCI/JPI Impact Factor 1.250][8 cites]
12. Kuah Khun Eng, "State, Conservation and Ethnicisation of Little India in Singapore", *Urban Anthropology and Studies of Cultural Systems and World Economic Development*, 1998, 27 (1), pp. 1 - 48. (renamed Urban Anthropology) [International, Institute for the Study of Man, Inc][SJR]
13. Kuah Khun Eng, "Maintaining Ethno-Religious Harmony in Singapore", *Journal of Contemporary Asia*, 1998, 28(1): 103-121. [International, Taylor and Francis: Routledge][ISI/JPI/SSCI, Impact Factor 0.764] [10cites]
14. Kuah Khun Eng, "Inventing a Moral Crisis and the Singapore State", *Asian Journal of Women's Studies*, 1997, 3(1), pp. 36-70. [Regional, Ewha Women University][SSCI Impact Factor 0.077][6 cites]
15. Kuah Khun Eng, "Negotiating Emigration and the Family: Individual Solutions to the 1997 Anxiety", *ANNALS, AAPSS (American Annals of Political and Social Sciences)*, 1996 (547), pp. 54-67. Special Issue on *The Future of Hong Kong*. (ISI: 0.327) [International, American Annals of Political and Social Sciences][ISI Impact Factor (2010): 1.039][6 cites]
16. Kuah Khun Eng, "Buddhism, Moral Education and Nation-Building in Singapore", in *Pacific Viewpoint* (retitled **Asia-Pacific Viewpoint**) 1991, 32(1), pp.24-42. (International Political Science Abstract --- ABI/Informs) [International, Wiley-Blackwell][ISI Impact Factor 0.5][8 cites]
17. Kuah Khun Eng, "Confucian Ideology and Social Engineering in Singapore" in *Journal of Contemporary Asia*, 1990, 20(3), pp.371-383. [International, Taylor and Francis: Routledge][JPI Impact Factor 1.84][26 cites]
18. Kuah Khun Eng, "Of Gods, Ancestors and Hungry Ghosts" in *Criticism, Heresy and Interpretation*, 1989, 3(1), pp. 91-96. [Regional, University of Melbourne]

(III) ALL OTHER PUBLICATIONS

(a) Consulting Reports and Case Studies

1. Kuah Khun Eng, *A Study of the Relationship of Contaminated Shellfish, Consumption Patterns and Health Risk*, A Report prepared for the Environmental Protection Department, Hong Kong, SAR. Principal Investigator, 1998, 61 pp.
2. Kuah Khun Eng, *A Reader on Chinese Anthropology: A Guide to original Chinese Sources*, editor, Asian Business Centre, University of Melbourne, 1989, 199pp.
3. Kuah Khun Eng, *Confucian Ideology and Sinic Identity in Singapore*, a report prepared for Institute of Southeast Asian Studies, Singapore, 1989.

(b) Book Reviews

1. Kuah-Pearce Khun Eng, Chinese Femininities/ Chinese Masculinities, edited by Susan Brownell and Jeffrey N. Wasserstrom, 2002, Berkeley: University of California Press in *China Perspectives*, 2003 (50): 85-86 (November-December issue).
2. Kuah Khun Eng, "Cantonese Society in a Time of Change" by Goran Aijmer and Virgil K.Y. Ho, 2000, Hong Kong: Chinese University Press in *Journal of Oriental Studies*, 1999 (XXXVII: 1): 94-96.
3. Kuah Khun Eng, "Race and State in Independent Singapore 1965-1990" by J. Clammer, 1998, Aldershot, England: Ashgate Publishing Ltd. (Book review) in *Asian Ethnicity*, 2000, 1(2): 173-174.
4. Kuah Khun Eng, "Training the Body for China: Sports in the Moral Order of the People's Republic" by Susan Brownell, *Asian Studies Review*, 1997: 21 (2 and 3): 240-241.
5. Kuah Khun Eng, "The Saga of Anthropology in China: From Malinowski to Moscow to Mao", ed. Gregory E. Guldin, *ASAA Review* (November Issue, 1995, 19 (2), pp. 116-118.

(c) Other outputs

1. Smart, J., Huang, C., Pang, C.L. and Kuah, K.E., Negotiating Chinese Immigrant Food in a Global Setting, *IIS Newsletter*, 1998, June 19: 30-31.

(IV) CONFERENCES AND DISTINGUISHED/INVITED LECTURES, KEYNOTE AND PLENARY SPEECHES

(a) Invited Lectures and Keynotes

1. Invited Participation at the Asia Vision 21 Workshop, organized by Harvard Asia Centre, Harvard University and China Vanke Corporation, 11-12 January, Shenzhen China.

2. Invited Participation at the Asia Vision 21 Workshop, organized by Harvard Asia Centre, Harvard University, 10 – 12 May 2012.
3. “Delivering Compassion to the Villagers: Philanthropic Partnership between Local Government and Buddhist Organisations in China”, *International Workshop on Charities and Legitimacy of Organisation, Law, Accountability, and Transparency*, Boğaziçi University, Istanbul, Turkey, 12 – 16 December 2011. [Invited lecture, International]
4. “Locating the Self in the Chinese Diaspora”, *Anthropology Research Institute, Zhejiang University*, 25 November 2011 [Invited lecture, Regional].
5. “Lifestyle Heritage as Cultural Memories and Cultural Capital: Fishing Village Lifestyle of Tai O” in *International Conference on the Preservation and Development of Intangible Heritage in Contemporary China*, Zhejiang Provincial Institute of Culture and Arts and Anthropology Research Institute at Zhejiang University, Zhejiang, 26 – 27 November 2011. [Invited lecture, Regional]
6. “Cyberactivism in Mainland China: The Internet as a Tool and Method for Social Mobilisation” in *International Conference on Social Science Methodology: A Special Reference to Social Movements*, Centre for Nepal and Asian Studies (CNAS) Tribhuvan University (TU) Nepal, Kathmandu, Nepal in November 15-17, 2011. [Invited lecture, International]
7. “Collective Memories as Cultural Capital: Chinese Overseas and the Rebuilding of Emigrant Villages in *International Conference on South China Minnan Cultures*, Kinmen University, Taiwan, 29 – 30 October 2011. [Plenary Lecture, Regional]
8. “Collective memories and identity through transnational space”, *Distinguished Lecture Series: Sociological Approaches to Contemporary Chinese Social Issue*”, co-hosted by the University of Social Sciences and Humanities (Ho Chi Minh City (vietnam) and Harvard-Yenching Institute (United States), 3 – 8 October 2011. [Distinguished Lecture, Regional]
9. “Chinese Women and their Social and Cyber Capitals”, *Distinguished Lecture Series: Sociological Approaches to Contemporary Chinese Social Issue*”, co-hosted by the University of Social Sciences and Humanities (Ho Chi Minh City, Vietnam) and Harvard-Yenching Institute (United States), 3 – 8 October 2011. [Distinguished Lecture, Regional]
10. “Bugis Street in Singapore: Development, Conservation and the Invention of Tourist Cultural Landscape”, paper presented at the “*International Conference on “Anthropological and Sociological Perspectives of Tourism”*”, Yangshuo, Guilin, Guangxi, China, 22-24 October 2011. [Invited lecture, Regional]
11. Transnationalizing charity and philanthropy in Mainland China: A case study of Medecins Sans Frontieres (A French NGO), paper presented at the *International Workshop on Volunteering and Civic Engagement in Chinese Cities*

- June 10 -11, 2010 , The University of Hong Kong, (co-author: Gilles Guiheux)
[Invited lecture, Local]
12. “Doing Compassion: The Reach of Humanistic Buddhism into China”, paper presented at the Workshop on “*Social Suffering, The Culture of Compassion and Divided Morality in China*”, 7-8 May 2010, organized by Havard-Yenching Institute and Asia Center, Harvard University. [Invited lecture, International]
 13. “Humanistic Buddhism and the Global Reach of Philanthropy”, paper presented at the *Harvard-Yenching Institute Seminar Series*, 10 February 2010. [Invited lecture, International]
 14. “*Social Movements in China and Hong Kong: The Expansion of Protest Space*” in the ICAS Publication Series (Amsterdam University Press), book launch during the 6th International Convention of Asian Scholars, 6 – 9 August 2009, Daejeon, Korea. [Invited lecture, Regional]
 15. “The Business of Ayurveda in the Global World Today: Selling Feminism”, a paper presented at the *International Symposium on Anthropology of Business*, 12 June 2009, jointly organised by the Centre for Anthropological Research and School of Modern Languages and Cultures, University of Hong Kong, (co-author Md. Nazrul Islam). [Invited lecture, Local]
 16. “Superwomen or Women with Super-strength”, a paper presented at the *International Symposium on “Migrant Entrepreneurship in Mainland China and the Chinese Diaspora”*, 13 June 2009, organised by the Centre for Anthropological Research, University of Hong Kong. [Invited lecture, Local]
 17. “The Flow of Traders’ God: Mazu Worship from Southeast China to the Chinese Diaspora”, a paper presented at the *Interdisciplinary Colloquium on Narratives of Free Trade in Early Sino-American Relations*, 15 – 19 June 2009, (co-author: Huang Yedan). [Invited lecture, Local]
 18. “Identity-bonding through Religious Compassion: The Case of Master Jie Chen and the Hong Kong Buddhist Association” [从宗教慈善文化谈海外华人与故乡的认同:香港佛学会和戒晟法师的个案研究], a paper presented at the *The Fourth International Conference of Institutes & Libraries for Chinese Overseas Studies, Conference Theme: Interaction and Innovation: Multidimensional Perspectives in Chinese Overseas Studies*, May 9 – 11, 2009, Jinan University, China. [Invited lecture, Regional]
 19. “*Gan-en (感恩) and Ye (业): Locating Collective Compassion in the Monastic Individual*”, a paper presented at the *International Symposium on “Rising Individuals and the Collective Morality: Social Transformations of Greater China in the Globalisation Age”*, 14 April 2009, jointly organised by the Centre for Anthropological Research, University of Hong Kong and The Center for Chinese Studies, University of California, Los Angeles. [Invited lecture, International and Local]

20. “Superwomen or Women with Super Strength: Mobility and Identity of Chinese Migrant Women Entrepreneurs in the Garment Industry”, invited paper presented at an *International Workshop on Chinese on the Move and the Making of Individual Identities*, University of Paris Diderot, 29 November 2008. [Invited lecture, International]
21. “Flow of Moral-indebtedness: Chinese Women Feeding their Ancestors”, invited paper presented at the *3rd International Conference on Chinese Sociology and China Studies*, Nanjing University, 24-26 October 2008. [Invited lecture, Regional]
22. “Collective Memories as Cultural Capital: From Chinese Diaspora to Emigrant Hometowns” presented *an invited lecture to University of Leuven, Belgium*, 25 June 2008. [Invited lecture, International]
23. “Internet as Social Capital and Social Network: Cyberactivity of Hong Kong and Shanghai Women” *presented an invited lecture to CECMC (EHESS), France*, 23 June 2008. [Invited lecture, International]
24. “Collective Memories as Cultural Capital: From Chinese Diaspora to Emigrant Hometowns” presented *an invited lecture to Paris Diderot University*, 18 June 2008. [Invited lecture, International]
25. “Chinese Women and The Cyberspace”, *IIAS Fellow Symposium, Leiden, the Netherlands*, 28 May 2008, presentation via video-conferencing (book launch of my edited book *Chinese Women and the Cyberspace*, May 2008, Amsterdam: Amsterdam University Press. [Invited lecture via Skype, International]
26. “Collectives Memories as Cultural Capital: From Chinese Diaspora to Emigrant Hometowns”, presented *an invited lecture to the Taipei Municipal University of Education* (24 March 2008) [Invited lecture, Regional]
27. “Cultural Heritage as Cultural Capital: Management of Heritage by Singapore State”, paper presented at the *International Conference on “Asian Heritages at the Crossroads”*, Centre for Anthropological Research, University of Hong Kong, Hong Kong, 4-5 December 2007. [Invited lecture, Local]
28. “Collectives Memories as Cultural Capital: From Chinese Diaspora to Emigrant Hometowns”, presented *an invited lecture to National Taiwan Normal University* (November 23, 2007) [Invited lecture, Regional]
29. “Internet and Gender Empowerment: Comparing Chinese Women in Hong Kong and Shanghai”, presented *an invited lecture to the Taipei Municipal University of Education* (November 23, 2007) [Invited lecture, Regional]
30. “Transnationalizing Compassion and the Emergent Cosmopolitan Feminist Spiritual Self”, paper presented at *IGU Commission on Gender and Geography: Transnational Lives: Feminist Perspectives on Citizenship, Home and Belonging* (National Taiwan University, Taipei, 24 – 26 November 2007). [Invited lecture, Regional]

31. "Transnational Self in the Chinese Diaspora: A Conceptual Paradigm", lecture delivered at the *Department of Anthropology, Sun Yat-Sen University, Guangzhou, PRC*, 12 May 2006. [Invited lecture, Regional]
32. "Diversities and Unities: Towards A Reformist Buddhism in Singapore", paper presented at the *Conference on Religious Harmony and Diversity in Singapore*, organized by the Institute of Policy Studies, National University of Singapore, 1 – 2 September 2005. [Invited lecture, Regional]
33. "Delivering Welfare Services in Singapore: A Strategic Partnership between Buddhism and the State", paper presented at the *Conference on Religious Harmony and Diversity in Singapore*, organized by the Institute of Policy Studies, National University of Singapore, 1 – 2 September 2005. [Invited lecture, Regional]
34. "State, Conservation and the Ethnic Relations: The Example of the Little India in Singapore", paper presented at the *International Conference on Urbanisation and the Question of Ethnicity*, Zhongshan University 19-20 November 2004, Organiser: Department of Anthropology, Zhongshan University and Guangdong Institute of Nationalities Studies. [Invited lecture, Regional]
35. "Towards Religious Modernity: Reformist Buddhism in Singapore", presented at the *International Conference on Tradition and Modernity: Mahayana Buddhism and Its Modern Interpretation*, Singapore: Singapore Buddhist Federation, 26 – 27 June 2004. [Invited lecture, Regional]
36. "Reinventing a New Image: Traditional Chinese Voluntary Associations in Hong Kong and Singapore", paper presented at the *Conference on Subethnicity in the Chinese Diaspora*, Toronto, Canada, **September 12-13, 2003**. (<http://www.chass.utoronto.ca/~salaff/conference/abstracts.htm>) [Invited lecture, International]
37. "Where Anthropology Meets Diaspora Studies: Some Considerations for Emigrant Village (Qiaoxiang) Studies, *Conference in the Honor of 50 years Teaching of Professor Huang Shuping and the Academic Seminar of Anthropological Theory and Methodology*, organised by the Department of Anthropology, Zhongshan University, Zhongshan City, 24-26 August 2002. (in Chinese) [Keynote Lecture, Regional]
38. "Women, Religious Capital and the Incense and Oil Industry in South China", *invited paper presented at the East Asia Institute, National University of Singapore*, 23 July 2002. [Invited lecture, Regional]
39. "The Cultural Politics of Mainland Chinese Migration to Hong Kong", *invited paper presented at the Conference on Immigration Law and Policies, University of Hong Kong*, 24 February 2001. [Invited lecture, Local]

40. "Cultural Capitalism in South China: The Roles of Ancestor Worship", *invited paper presented at the Department of Anthropology, Chinese University of Hong Kong*, 24 November 2000. [Invited lecture, Local]
41. "Chinese Lineage as Cultural Network: A Model", *paper presented at the Workshop on Networking in Chinese History: The Utility of A Concept*, Centre of Asian Studies, University of Hong Kong, 5 February 1999. [Invited lecture, Local]
42. "The Split Family Phenomenon: An Emerging New Immigrant Family Structure in Contemporary Hong Kong", *paper presented at the Conference on Hong Kong in China: A Year Later*, organised by the East Asian Institute, National University of Singapore, 26-29 October 1998. [Invited lecture, Regional]
43. "Ancestor Worship as Moral-Cultural Capital: Reviving the Chinese Lineage", *First International Convention of Asian Scholars*, Noordwijkerhout, Holland, 25-26 June 1998. [invited presentation, International]
44. "Chinese Dialect Associations as Cultural Brokers: Maintaining Ties Between China and Hong Kong", *invited paper presented at the International Conference on Hong Kong and Modern China*, Chinese University of Hong Kong, 3-5 December 1997. [Invited lecture, Local]
45. "Rebuilding the Ancestral Village: The Moral Economy of the Singapore Chinese", *invited paper presented at the Department of Anthropology, Chinese University of Hong Kong*, 24 October 1997. [Invited lecture, Local]
46. "Village Reconstruction and the Moral Economy: The Relationship Between Singapore Chinese and Their Ancestral Villages", *invited paper presented at the East Asian Institute, National University of Singapore*, 29 August 1997. [Invited lecture, Regional]
47. "Maintaining Ethno-Religious Balance and The Singapore State", *invited paper presented at the Australia-Asian Centre, Swinburne University of Technology*, 22 July 1997. [Invited lecture, International]
48. "Insiders or Outsiders: Doing Research in the Emigrant Villages". *Invited paper presented at a Workshop on The Futures of Anthropology: Reflections on Anthropological Research and Teaching in South China*, Department of Anthropology, Chinese University of Hong Kong, 10-11 June 1997. [Invited lecture, Local]
49. "Doing Anthropology of Singapore Chinese and the Emigrant Village Ties: Greater China Thesis or Cultural Network Analysis". *Invited paper presented at an International Workshop on Indigenous and Indigenised Anthropology in Asia*, Research School of Asian, African and Amerindian Studies, Leiden University, The Netherlands, 1-3 May 1997. [Invited lecture, International]
50. "Negotiating Central and Provincial Policies: Border Trading in Southern China". *Invited paper presented at the Conference on South China and Mainland*

Southeast Asia: Cross Border Relations in the Post-Socialist Age, Centre of Asian Studies, University of Hong Kong, 4-6 December 1996. [Invited lecture, Local]

51. "Singapore Chinese and Their Qiaoxiang: Reviving Ancestor Worship". Invited paper presented at the *International Conference on The Transformation of Social Experience in Hong Kong, Taiwan and China*, Academia Sinica, Taipei, 25-31 August 1996. [Invited lecture, Regional]

(b) Other Conference Paper (from 1997 onwards)

1. "Chinese State and the Emerging Philanthropic Culture: A Case Study of the Hope Schools", paper presented at the European Asian Studies Council Conference, organized by the University of Paris Diderot, 5 – 8 September 2012.
2. "Religious Compassion and Philanthropy as Agency of Modernity: The Case of Socially Engaged Buddhism in Asia", paper presented at the *International Conference: Sociology in the Age of Austerity*, organised by the *British Sociological Association*, 11 – 13 April, 2012, University of Leeds, United Kingdom.
3. "Socially-engaged Buddhism as a Global Transformative Force: Understanding Transnational Buddhist Philanthropy", paper presented at the *International Society for the Sociology of Religion Conference*, 31 June – 4 July 2011, Aix-de-Provence, France.
4. "The Chinese Diaspora's New Venture: Buddhist Philanthropy", paper to be presented at the *International Conference on Chinese Overseas: Culture, Religions and Worldview* (21-22 June 2011), organized by the International Society for the Study of Chinese Overseas and Anthropology Department CUHK.
5. "Carving a niche in Buddhist Philanthropy: Chinese women and transnational religious volunteerism", paper presented at the *International Conference of Asian Studies*, jointly organized by AAS and ICAS, 31 May to 4 April 2011, Honolulu, Hawaii.
6. "Premarital Intimacy in Transnational Marriage: Chinese Women Finding the Right South Korean Husband", paper presented at *The 5th International Conference on Interdisciplinary Social Sciences*, 2 -5 August 2010, Cambridge University (co-author: Jin Hong)
7. "Humanistic Buddhism and the Reach of Democratic Ideals", paper presented at the *Southeast Conference of the 49th Meeting of the Association of Asian Studies*, 15 -17 January 2010, Louisville, Kentucky.
8. "Transnational Self in the Chinese Diaspora: A Conceptual Framework", paper presented at the *1st International Conference on Global Diaspora*, 5th July - 7th July 2008, Mansfield College, Oxford University.

9. "Collectives Memories as Cultural Capital: From Chinese Diaspora to Emigrant Hometowns", paper presented at the 6th *International Society for the Study of Chinese Overseas Conference*, Peking University, Beijing, China, 20 – 23 September 2007.
10. "Transnationalizing Buddhist Philanthropic Culture in the Asian Context". Paper presented at the *Fifth International Convention of Asia Scholars*, Kuala Lumpur Convention Centre, Kuala Lumpur, Malaysia, 2 to 5 August 2007.
11. "Student identity formation and negotiation in post-colonial Hong Kong", paper presented at the *Fifth International Convention of Asia Scholars*, Kuala Lumpur Convention Centre, Kuala Lumpur, Malaysia, 2 to 5 August 2007. (co-author: Fong Yiu-chak).
12. "Emerging Cosmopolitanism: Conceptualising Chinese Migration and Diaspora in Global Space", paper presented at the 10th *Biennial Conference of the Chinese Studies Association of Australia*, Griffith University: South Bank (City) Campus, 27 -29 June 2007.
13. "Kinship Obligation, Economic Calculating and Entrepreneurship: the Case of Migrant Entrepreneurs in Suburban Guangzhou", presented at *International Conference on "Chinese Society and China Studies"* 26-27 May 2007, Nanjing University, PRC. (co-author: Gao Chong)
14. "Traditional Medicine and Health Commodification: Impact of Globalization on Ayurvedic Medicine", paper presented at *Hong Kong Sociological Association 8th Annual Conference*, December 2, 2006, Organizer: Hong Kong Shue Yan College (co-author: Nazrul Islam).
15. "The Poetics of Religious Philanthropy in Postcolonial Singapore: State and Buddhism", paper presented in *Asian Studies Association of Australia Conference*, 26 -29 June 2006, Wollongong, Australia.
16. "Consuming Temples and Monastic Sites in Spiritual Tourism" paper presented in *Workshop on "Tourism, Globalisation and Identity in Contemporary China"*, jointly organized by the Department of Sociology and Centre for Anthropological Research, University of Hong Kong, 17 June 2006.
17. "Tourism, Globalisation and Identity: Opening Remarks" paper presented in *Workshop on "Tourism, Globalisation and Identity in Contemporary China"*, jointly organized by the Department of Sociology and Centre for Anthropological Research, University of Hong Kong, 17 June 2006.
18. "Medicine and Religion: The Contrast of Orthodoxy and Secularism in Indian Medicine (Ayurveda)", paper presented at the *Hong Kong Sociological Association*, Polytechnic University of Hong Kong, 3 December 2005 (co-author: Nazrul Islam)

19. "From Migrant Workers to Becoming Boss: Garment Entrepreneurs in Guangzhou", paper presented at the *Hong Kong Sociological Association*, Polytechnic University of Hong Kong, 3 December 2005 (co-author: Gao Chong).
20. "Chinese Women and the Cyberspace" (华人女性与虚拟空间), paper presented at the *International Conference on 20 Years of Research on Chinese Women and Gender – Reflections and Future Trends*, organized by the Centre for Gender Research, CUHK, CUHK Gender Studies and Centre for Women Studies, Beijing University, 17 – 19 November 2005.
21. "From Ethnic to Transnational Self: A Conceptual Framework for the Study of Chinese Diaspora", paper presented at the *9th International Biennial Conference of The Chinese Studies Association of Australia Conference*. Theme: Chinese in the Diaspora, Bendigo, Australia, 30 June to 3 July 2005.
22. "Negotiating the Internet as a New Social Space", *Second International Symposium on "Chinese Women and Their Cyberspace"*, Centre for Anthropological Research, University of Hong Kong, Hong Kong, October 20-21, 2004.
23. "Ancestors as Moral-Cultural Capital: Connecting the Chinese Between the Diaspora and the Source", presented at the *International Conference on Transnational Religions: Intersections of the 'Global' and 'Local'*, Singapore: National University of Singapore, Asia Research Institute, 19 –20 July 2004.
24. "Reconnecting to the Source: A Model for Understanding Transnational Chinese - Qiaoxiang Relationship", presented at *Forum on Chinese Overseas and China Relationship*, jointly organised by Department of Sociology and Centre for Anthropological Research, University of Hong Kong, 26 November 2003.
25. "Negotiating Transnational Memories: Singapore Chinese in between the Ancestral Village and their Adopted Home" in Panel Theme: Narrating Migration Experiences: Social Memory and Identity in the Chinese Diaspora, *3rd International Convention of Asian Scholars*, Singapore: August 19th to 22nd 2003.
26. "Women, Religious Capital and the Incense and Oil Industry in South China", the *First International Symposium on "Chinese Women and their Network Capital"*, Department of Sociology, University of Hong Kong, June 20-21, 2002.
27. "The Relationship Between Ancestor Worship and Cultural Capitalism in South China", *Conference on "Social Changes and Development in the Emigrant Villages in South China"*, Jointly organised by Department of Sociology, University of Hong Kong and Zhongshan University, PRC, 16-17 June 2001.
28. "The Cultural Politics of Clan Associations in Singapore ", *2nd International Convention of Asian Scholars*, 8-12 August 2001, Berlin.

29. "New and Old Roles: Tongxiang Hui in Hong Kong and Singapore", paper presented at the *International Conference on Traditions, Identity and Change in Minnan, China*, Chinese University of Hong Kong, 4-6 June 1999.
30. "The Hawker Centres: Negotiating Chinese Food and Identity in Singapore", panel organiser and paper presented at the *Association for Asian Studies Conference*, 10-13 March 1999, Boston, U.S.A.
31. "As Local and Global Cultural Brokers: Fujianese-based Territorial Associations in Hong Kong", paper presented at the *International Conference on the Ethnic Chinese: Inter-cultural Relations and Cultural Transformation of Ethnic Chinese Communities*, organised by the International Society for the Study of Chinese Overseas, Manila, Philippines, 26-28 November 1998.
32. "State, Ethnicity and Religious Law in Singapore", Paper presented at the *2nd Asia Pacific Regional Conference of Sociology*, Kuala Lumpur: 18-20 September 1997.
33. "The Moral Economy of Ancestor Worship and Lineage Revivalism: Singapore Chinese and Their Qiaoxiang". Paper presented at the *Conference of the 5th Chinese Studies Association of Australia*, Adelaide, Australia, 16-18 July 1997.

(c) Organiser, Convenor and Chair of Conferences, Workshops and Conference Panels

(i) Conference Organiser

- 1) Workshop on "Social Suffering, the Culture of Compassion and the Divided Moral Experiences in China", the Harvard Asia Center and the Harvard-Yenching Institute, 7-8 May 2010, (co-organiser with Arthur Kleinman)
- 2) International Symposium on "Migrant Entrepreneurship in the Mainland and Chinese Diaspora" at the University of Hong Kong, 12 June 2009 (Organiser)
- 3) International Symposium on "The Rising Individuals and the Collective Morality: Social Transformations of Greater China in the Globalisation Age, at the University of Hong Kong, jointly with the Centre of East Asian Studies, University of California, Los Angeles 14 April 2009 (co-organiser)
- 4) International Workshop on "Chinese on the move and the making of individual identities", jointly between Centre for Anthropological Research, University of Hong Kong and University of Paris Diderot, Langues et Civilisations de l'Asie Orientale (LCAO) at the University of Paris Diderot, 29 November 2008, (co-organiser).
- 5) International Conference on "Asian Heritages at the Crossroads", Centre for Anthropological Research, University of Hong Kong, Hong Kong, 4-5 December 2007.

- 6) Workshop on “Tourism, Globalisation and Identity in Contemporary China”, jointly organized by the Department of Sociology and Centre for Anthropological Research, University of Hong Kong, 17 June 2006.
 - 7) International Conference on “Emerging Social Movements In China”, jointly organised by the French Centre for Research on Contemporary China (CEFC) and the Centre for Anthropological Research, Hong Kong University with the financial support of the Consulate General of France in Hong Kong and the Fonds d’Alembert (Ministère des Affaires étrangères, Paris), 23 - 24 March 2005 (co-organiser).
 - 8) Second International Symposium on "Chinese Women and Their Cybernetworks", Centre for Anthropological Research, University of Hong Kong, Hong Kong, October 20-21, 2004.
 - 9) First International Symposium on "Chinese Women and Their Network Capital", Department of Sociology, University of Hong Kong, Hong Kong, June 20-21, 2002 (sponsored by Lee Foundation, Singapore).
 - 10) Conference on "Local Society, Identity and Change in South China", jointly organised with Department of Anthropology, Zhongshan University, Guangzhou, 16-17 June 2001. Funded by the Faculty of Social Sciences, University of Hong Kong (co-organiser).
 - 11) Postgraduate Research Symposium, Department of Sociology, University of Hong Kong, 19 May 2001.
 - 12) Postgraduate Symposium: Research-in-Progress, Department of Sociology, University of Hong Kong, 12-13 April 1997.
 - 13) International Conference on "South China and Mainland Southeast Asia: Cross Border Relations in the Post-Socialist Age", Centre of Asian Studies, University of Hong Kong, 4-6 December 1996.
- (ii) *Organiser and/or Chair – International Conference Panels***
- 14) “Women in the Global Religious Supermarket”, March 31 – April 4, 2011, at the AAS-ICAS International Conference, Honolulu, Hawaii, U.S.A. (panel organizer)
 - 15) Return Migration in Asia: Experiences, Ideologies and Politics, July 31– August 1, 2008, Asia Research Institute, National University of Singapore [Chair of two panels]
 - 16) 1st International Conference on Global Diaspora, 5th July - 7th July 2008 Mansfield College, Oxford University [Chair of panel and specialist discussant]
 - 17) “Emerging Cosmopolitan Identities in Chinese Societies” at the 10th Biennial Conference of the Chinese Studies Association of Australia, Griffith University: South Bank (City) Campus, 27 -29 June 2007. (Co-panel organiser: David Ip). [Panel Organiser and Chair]

- 18) Global Religious Supermarkets: Spirituality, Politics and Identities at the Fifth International Convention of Asia Scholars, Kuala Lumpur Convention Centre, Kuala Lumpur, Malaysia, 2 to 5 August 2007. [Panel Organiser and Chair]
- 19) The State and Educational Governance in East Asia at the Fifth International Convention of Asia Scholars, Kuala Lumpur Convention Centre, Kuala Lumpur, Malaysia, 2 to 5 August 2007. (co-panel organiser: Jason Tan and Panel chair)
- 20) "Policies for the Overseas Communities", 4th China-India Roundtable on Population Policies and Development, organized by the Centre of Asian Studies, University of Hong Kong, 22-23 September 2005. [Chair]
- 21) "Historical and Contemporary Perspectives on Governance and Regionalism in Asia", Conference on Governance and Regionalism in Asia, organized by the Centre of Asian Studies, University of Hong Kong, 8-9 December, 2005. [Chair]
- 22) A Forum on "Understanding Transnational Chinese - Qiaoxiang Relationship", presented at jointly organised by Department of Sociology and Centre for Anthropological Research, University of Hong Kong, 26 November 2003. [Chair]
- 23) 9th International Biennial Conference of The Chinese Studies Association of Australia Conference. Theme: Chinese in the Diaspora, Bendigo, Australia, 30 June to 3 July 2005. Panel Organiser (co-panel organiser David Ip)
- 24) "Locating the Self in the Chinese Diaspora" (Panels 1 and 2) in 9th International Biennial Conference of The Chinese Studies Association of Australia Conference [chair of panel 1]
- 25) The Sixth Annual Conference of the Hong Kong Sociological Association on Social Transformations in Hong Kong and Asia: Crisis, Progress and Renewal, 4 December 2004, Organiser: Department of Sociology, University of Hong Kong. Panel Organiser of 2 panels (co-panel organiser Gao Chong)
 - a) Reconfiguring State and Local Society: Grassroots Politics in Post-Socialist China
 - b) The Practice of Grassroots Politics in Urban China
- 26) Panel Theme: "Narrating Migration Experiences: Social Memory and Identity in the Chinese Diaspora", 3rd International Convention of Asian Scholars, Singapore: August 19th to 22nd 2003. [Panel organiser]
- 27) "Overseas Chinese Voluntary Organisations: Localisation and Globalisation" for the International Convention of Asian Scholars, 8-12 August 2001, Berlin. Panel organiser (of 3 sessions)
 - (a) session 1: Overseas Chinese Voluntary Organisations in Asia: Localisation and Globalisation
 - (b) session 2: Overseas Chinese Voluntary Organisations in Europe: Localisation and Globalisation

- (c) session 3: Overseas Chinese Voluntary Organisations in America and Australia

(VIII) PRIZES AND AWARDS

1. Coordinate Research Scholar Fellowship, Harvard-Yenching Institute and Department of Anthropology, Harvard University [Sept 2009 – June 2010]
2. Visiting Professor Fellowship, Department of Oriental Studies and Languages, University of Paris Diderot, French government fellowship [13 June – 12 July 2007]
3. Visiting Scholar Fellowship, Harvard-Yenching Institute, Harvard University [September 1995 – June 1996]
4. Postgraduate Scholarship (Monash University) (1983 -1987)

(V) EDITORSHIP AND EDITORIAL BOARD MEMBERSHIP

- 1) Member of Editorial Board, *Contemporary Eastern Asia* (Since 2007), <http://www.eastasia.at/cfp.htm>, Austrian Association of East Asian Studies, online publication
- 2) Member of Editorial Board, *China Perspectives* (Since 2006), French Centre for Contemporary Research, Hong Kong
- 3) Member of Editorial Board, *Asian Anthropology* (Since 2001), Hong Kong Anthropology Association and Anthropology Dept CUHK, Chinese University Press.
- 4) Member of Editorial Board, *Histoire and Anthropologies ASIES* (2001 - 2002) (Harmattan, France)
- 5) Reviewer of manuscript (Journal of International Sociology, Current Anthropology, Journal of Asian Anthropology, Journal for Chinese Overseas Studies)